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**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

*State of Nevada*

<u>James C. Minser</u>	<u>State Assemblyman</u>	<u>34</u>
<i>Candidate's Name(print)</i>	<i>Office</i>	<i>District (if applicable)</i>
<u>996 Wolf Creek Lane, Spring Creek, NV 89815</u>		<u>775-753-2402</u>
<i>Mailing address (include city and zip code)</i>		<i>Telephone Number</i>

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period **Began:** December 17, 1994, for an office with a six year term  
Report Period **Began:** December 21, 1996, for an office with a four year term  
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any \$0

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	<u>\$2909.00</u>
2. Total amount of contributions of \$100 or less	<u>2203.00</u>
Actual number of contributions of \$100 or less <u>61</u>	
3. Interest and income earned, if any	<u>                    </u>
4. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b>	
(add lines 1 through 3)	<u>\$5112.00</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>\$ 810.02</u>
6. Total amount of expenses of \$100 or less	<u>97.88</u>
7. Expense for filing fee	<u>100.00</u>
8. <b>TOTAL AMOUNT OF ALL EXPENSES</b>	
(add lines 5 through 7)	<u>\$1007.90</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on August 28, 2000  
*Date*

James C Minser  
*Signature of Candidate*